

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources and timeline needed to complete them.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any lessons learned for future projects.

in the dark section." *—* **John Deere**

[The page contains extremely faint, illegible text, likely bleed-through from the reverse side.]

[illegible][illegible][illegible]

There are three classes of persons opposed, or apparently so, to the continued existence of slavery in the United States. The first are those who, from philanthropy and humanity, are conscientiously opposed to the existence of slavery, but who are opposed, at the same time, to any disturbance of the peace and tranquility of the Union, or the exercise of the powers of the States composing it. In this class may be comprehended the benevolent society of "Friends" one of the persons is, an abhorrence of war, and a devoted cultivation of peace and good will.

The next class consists of abolitionists, who are opposed to the right of petition has been violated by the Congress co-operate with the abolitionists for the purpose of asserting and vindicating that right.

The third class are ultra-abolitionists who are resolved to persevere in the pursuit of their object at all hazards, and without regard to any consequences, however calamitous they may be. With them the rights of property are nothing; the deficiency of the powers of the General Government is nothing; the acknowledged and uncontested powers of the States are nothing; civil war, a dissolution of the Union, and the overthrow of a government in which are concentrated the sacred hopes of the civilized world, are nothing. A single idea has taken possession of their minds, and onward they pursue it, overlooking all barriers, reckless and regardless of all consequences. With this class the immediate abolition of slavery in the District of Columbia, and in the Territory of Florida, the prohibition of the removal of slaves from State to State, and the refusal to admit any new State, comprising within its limits the institution of domestic slavery, are but so many means conducing to the accomplishment of the ultimate but perilous end at which they avowedly and boldly aim; are but so many short stages in the long and weary road to the consummation at which they would finally arrive. Their purpose is abolition, universal abolition, and they will not rest until it is attained. Their object is no longer concealed by the thinnest veil; it is openly and avowed.

Utterly destitute of constitutional authority, and without power, living in total distinctness from the Government, and without any connection with the administration in the execution in which the Government would operate, so far as the rights of the States are over that subject, as if they lived in a remote region, they nevertheless promulgate, and maintain their purpose to be to manifest forthwith, and without objection, and without moral preparation, the millions of negro slaves, under jurisdiction of the Government, from under which they live.

I have said that immediate abolition of slavery in the District of Columbia, and in the Territory of Florida, and the new States, were only means towards the attainment of a great and important end. Unfortunatelv, the means have been made an end. Another, and much more important end, has been lost sight of in this endeavor to reach the end by the means.

which British legislation operated, were not in the bosom of the kingdom, but in remote and feeble colonies having no voice in Parliament. The West India slaveholder was neither represented nor representative in that Parliament. And whilst I most fervently wish complete success to the British experiment of West India emancipation, I confess that I have fearful forebodings of a disastrous termination of it. Whatever it may be, I think it must be admitted that, if the British Parliament treated the West India slaves as freemen, it also treated the West India freemen as slaves. If, instead of these slaves being separated by a wide ocean from the parent country, three or four millions of African negro slaves had been dispersed over England, Scotland, Wales, and Ireland, and their owners had been members of the British Parliament—a case which would have presented some analogy to that of our own country—does any one believe that it would have been expedient or practicable to have emancipated them, leaving them to remain, with all their embittered feelings, in the United Kingdom, boundless as the powers of the British Parliament are?

Other causes have conspired with the British example to produce the existing excitement about abolition. I say it with profound regret, but with no intention to occasion irritation here or elsewhere, that there are persons in both parts of the Union who have sought to mingle abolition with politics, and to array one portion of the Union against the other. It is the misfortune in free countries that, in high party times, a disposition too often prevails to seize hold of every thing which can strengthen the one side or weaken the other.—Charges of fostering abolition designs have been heedlessly and unjustly made by one party against the other. Prior to the late election of the present President of the United States, he was charged with being an abolitionist, and abolition designs were imputed to many of his supporters. Much as it was opposed to his election, and even as his Administration, I neither shared in making nor believing the truth of the charge. He was scarcely installed in office before the same charge was directed against those who opposed his election.

Mr. President, it is not true, and I rejoice that it is not true, that either of the two great parties in this country has any designs or aim at bottom. I should deeply lament if it were true. I should consider, if it were true, that the danger to the stability of our system would be infinitely greater than any which does, I hope, actually exist. Whilst neither party can be, I think, justly accused of any abolition tendency or purpose, with have profited, and both have been injured, in particular localities, by the accession or abstraction of abolition support. If the account were fairly stated, I believe the party to which I am opposed has profited much more, and been injured much less, than that to which I belong. But I am far, far, that reason, from being disposed to accuse my adversaries of being abolitionists.

And now, Mr. President, allow me to consider the several ends to which the authority of Congress is invoked to secure abolition legislation. Some of the objects

which might serve to render this a secure seat in the United Government could not have been foreseen and provided for. The language may possibly be sufficiently comprehensive to include a power of abolition, but it would not at all thence follow that the power could be rightfully exercised. The case may be resembled to that of a plenipotentiary invested with a plenary power, but who, at the same time, has positive instructions from his Government as to the kind of treaty which he is to negotiate and conclude. If he violates those instructions, and concludes a different treaty, his Government is not bound by it. And if the foreign Government is aware of the violation, it acts in bad faith. Or, it may be illustrated by an example drawn from private life. I am an endorser for my friend on a note discounted in Bank. He applies to me to endorse another to renew it, which I do in blank. Now this gives him power to make any other use of my note which he pleases. But if, instead of applying it to the intended purpose, he goes to a broker and sells it, thereby doubling my responsibility for him, he commits a breach of trust, and a violation of the good faith implied in the whole transaction.

But, Mr. President, if this reasoning were as erroneous as I believe it to be correct and conclusive, is the affair of the liberation of six thousand negro slaves in this District, disconnected with the three millions of slaves in the United States, of sufficient magnitude to agitate, distract, and embitter this great Confederacy?

The next case in which the petitioners ask the exercise of the power of Congress, relates to slavery in the Territory of Florida.

Florida is the extreme Southern portion of the United States. It is bounded on all its land sides by slave States, and is several hundred miles from the nearest free State. It almost extends within the tropics, and the nearest important island to it on the water side is Cuba, a slave island. This simple statement of its geographical position should of itself decide the question. When, by the treaty of 1819 with Spain, it was ceded to the United States, slavery existed within it. By the terms of that treaty, the effects and property of the inhabitants are secured to them, and they are allowed to remove and take them away, if they think proper to do so, without limitation or taxation. If it were expedient, therefore, to abolish slavery in it, it could not be done consistently with the treaty, without granting to the negro inhabitants a considerable time to remove their families and effects to some of the countries which they have chosen as the compromise which they have made for the sale of the art for the education of the children of the

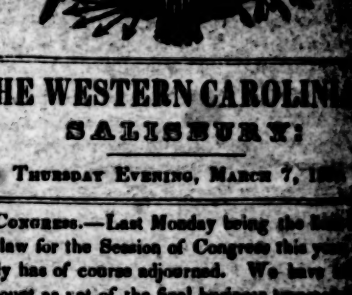
The grant to the Constitution is of a power of regulation, and not prohibition. It is conservative, not destructive. Regulation *ex vi termini* implies the continued existence or prosecution of the thing regulated. Prohibition implies total discontinuance or annihilation. The regulation intended was designed to facilitate and accommodate, not to obstruct and incommode the commerce to be regulated. Can it be pretended that, under this power to regulate commerce among the States, Congress has the power to prohibit the transportation of live stock which, in countless numbers, are daily passing from the Western and interior States to the Southern, Southwestern, and Atlantic States? The moment the incontestable fact is admitted, that negro slaves are property, the law of moveable property irresistibly attaches itself to them, and secures the right of carrying them from one to another State, where they are recognised as property, without any hindrance whatever from Congress.

But, Mr. President, I will not detain the Senate longer on the subjects of slavery within the district and in Florida, and of the right of congress to prohibit the removal of slaves from one State to another. These, as I have already intimated, with ultra-abolitionists are but so many masked batteries, concealing the real ultimate point of attack. That point of attack is the institution of domestic slavery as it exists in these States. It is to liberate three millions of slaves held in bondage within them.— And now allow me, sir, to glance at the insurmountable obstacles, which lie in the way of the accomplishment of this end, and at some of the consequences which would ensue if it were possible to attain it.

The first impediment is the utter and absolute want of all power on the part of the General Government to effect the purpose. The Constitution of the United States creates a limited Government, comprising comparatively few powers, and leaving the residuary mass of political power in the possession of the several States. It is well known that the subject of slavery interposed one of the greatest difficulties in the formation of the Constitution. It was happily compromised and adjusted in a spirit of harmony and patriotism. According to that compromise, no power whatever was granted to the General Government, in respect to domestic slavery, but that which relates to taxation and representation, and the power to restore fugitive slaves to their lawful owners. All other power in regard to the institution of slavery was retained exclusively by the States, to be exercised by them severally, according to their respective views of their own peculiar interest. The Constitution of the United States never could have been formed upon the principle of investing the General Government with authority to abolish the institution at its pleasure. It never can be continued for a single day if the exercise of such a power be assumed or usurped.

But it may be contended by these ultra-abolitionists that their object is not to stimulate the action of the General Government, but to operate upon the States themselves in which the institution of domestic slavery exists. If that be their object, why are these abolition societies and movements all confined to the free States? Why are the slave States wantonly and cruelly assailed? Why do the abolition presses teem with publications tending to excite hatred and animosity on the part of the inhabitants of the free States against those of the slave States? Why is Congress petitioned? The free States have no more power or right to interfere with institutions in the slave States, confided to the exclusive jurisdiction of those States, than they would have to interfere with institutions existing in any foreign country. What would be thought of the formation of societies in Great Britain, the issue of numerous inflammatory publications, and the sending out of lectures throughout the kingdom, denouncing and aiming at the destruction of any of the institutions of France.— Would they be regarded as proceedings warranted by good neighborhood? Or what will be thought of the formation of societies in the slave States, the issue of similar inflammatory tracts, and the despatch of lecturers denouncing and implacably aiming at the destruction of any of the institutions under the absolute control of the slave States? Is there any

[To be concluded next week.]



THE WESTERN CAROLINIAN

SALISBURY:

THURSDAY EVENING, MARCH 7, 1889.

Congress.—Last Monday being the last day by law for the Session of Congress this year, the body has of course adjourned. We have no account as yet of the final business transacted.

The bill providing for the safe keeping of public money, introduced by Mr. Wright, passed the Senate; but owing to the late period of the Session it is not expected to meet an action in the House.

The bill to prevent the interference of soldiers in elections, has been rejected in the House.

The select committee on the debilitation of Swartwout and others, has made a report, and in consequence of its great length, was not read, but laid on the table and ordered to be printed.

An Important Discovery connected with Rail Roads.—The London Observer gives an account of a new, and important discovery by an experiment in rail-road cars. Under the new design Engine and train cannot possibly run off the rails or upset; they can ascend and descend all possible inclivities with speed and ease, and without the great expense of constructing embankments, now incurred in constructing railways.

A gentleman by the name of Kelliam, who is well known to the scientific world, is the discoverer or inventor of these improvements. If they shall equal the expectations of the London Observer, who seem to be greatly taken with the plan, they will be of immense value and importance to the South, and especially to the United States, where there are so many roads to make, and so little capital to command. Perhaps, then, North Carolina will begin to do something more than bemoan the want of such improvements.

Mississippi.—The Legislature of this State has recently passed a law to prohibit the retail of alcoholic liquors in small quantities. We have a letter from a gentleman in Jackson; he says: "The tipping bill, so called, has passed the Legislature. It prohibits the sale of ardent spirits in quantities less than a gallon, under penalty of fine and imprisonment. Gen. Foote who introduced the bill, was hung in effigy on the night after its passage. This, however, is not an evidence of the popular sentiment on this subject; for generally the people approve the law." We find in a late issue an abstract of the bill; it repeals all laws existing, allowing inn-keepers or others to sell spirituous liquors in small quantities, and prohibits all persons from selling in less quantities than a gallon—requiring that liquor shall not be brought to the houses where it is purchased—prohibiting it to negroes, and Indians in any quantity. The penalties incurred are: that all persons guilty of a violation of the law, shall, for the first offence be fined in a sum of not less than \$100, nor more than \$500, and imprisoned, at the discretion of the court, for not less than one, nor more than six months. For a second offence, the fine shall be not less than \$200, nor more than \$1,000, and imprisonment, at the discretion of the court, for not less than two, nor more than twelve months.

State, which, with some exceptions, has been

